

---

**Village of Beecher**  
625 Dixie Highway  
PO Box 1154  
Beecher, Illinois 60401  
Phone: 708-946-2261  
Fax: 708-946-3764  
www.villageofbeecher.org



President  
Greg Szymanski  
Clerk  
Janett Conner  
Administrator  
Robert O. Barber

Trustees  
Scott Wehling  
Jonathon Kypuros  
Marcy Meyer  
Frank Basile  
Stacy Mazurek  
Todd Kraus

---

**MEETING OF THE BEECHER PLANNING AND ZONING COMMISSION  
(THE PZC)**

*Thursday, September 27, 2018 at 7:00 p.m.  
Beecher Village Hall  
625 Dixie Highway*

I. PLEDGE TO THE FLAG

II. ROLL CALL

III. CONSIDER APPROVAL OF THE MINUTES OF THE JUNE 21<sup>ST</sup> MEETING.

IV. WORKSHOP: CONSIDER A REQUEST FOR A PUBLIC HEARING ON SPECIAL USE PERMIT IN THE B-1 HISTORIC DOWNTOWN BUSINESS DISTRICT FOR A CREMATORIUM AT THE HACK FUNERAL HOME, 753 HODGES STREET. The new owner of the business (Jensen) wishes to install one self-contained incinerator in the garage of the funeral home for approximately one cremation per day. The incinerator is completely self-contained and only emits hot air from the burners at 1,700 degrees for 40 minutes per cremation. There is no smoke or odor according to the petitioner. Examples of other crematoriums in residential areas include Orland Park and Dyer. The zoning ordinance is silent as to such a use and the petitioner believes the use is consistent with the permitted use he already has but has agreed to go through this process to address any concerns neighbors may have. Please review the enclosed material and prepare to ask any questions you may have. If the motion is approved the hearing will be set for October 25<sup>th</sup>.

V. COMPREHENSIVE PLAN UPDATE. Enclosed is a copy of the draft of the existing conditions report which is the first chapter of the comprehensive plan for the PZC to review and comment. Pete and Mike will walk us through the report at the meeting to answer questions and make amendments if necessary.

VI. CSX CRETE INTERMODAL UPDATE will be provided if there is any news.

VII. NEW BUSINESS

VIII. ADJOURNMENT - NEXT MEETING SCHEDULED FOR  
THURSDAY, OCTOBER 25, AT 7:00 P.M.